

Academic and Administrative Audit Report 2018 – 2019

Shahid Matangini Hazra Government College For Women

Government of West Bengal (Affiliated to Vidyasagar University)

Chakshrikrishnapur, Kulberia, P.O: Kulberia, Dist: Purba Medinipur, PIN: 721649

Shahid Matangini Hazra Government **College For Women**

Chakshrikrishnapur, Kulberia, P.O: Kulberia, Dist: Purba Medinipur, PIN: 721649

Academic and Administrative Audit Report <u>2018-2019</u>

1. Academic Session

July 2018- June 2019

2. Name of the College Shahid Matangini Hazra Government College For

Women, Chakshrikrishnapur, Kulberia, P.O: Kulberia,

Dist: Purba Medinipur, PIN: 721649

Name of Principal/TIC/OIC: Dr. Bijoy Krishna Roy

Principal

Date of Charge Taken: 26.06.2018

Telephones No 03228 262261

URL of College Website https://www.matanginicollege.ac.in

Year of Establishment 2015

Year of Affiliation 2015

3. NO OF WORKING DAYS 253

4. NO OF TEACHING DAYS 178

5. NO OF TEACHING DAYS LOST: NIL (State reasons)

Academic and Administrative Audit Report



6. NO OF OFFLINE / ONLINE CLASSES HELD :

(Subject-wise)

| | | Honors/Ma | jor | | General | |
|------------------------|--|---|--|--|--|--|
| Subject/Course Name | 1 st Year (1 st & 2 nd Sem) | 2 nd Year (3 rd &4 th Sem) | 3 rd Year (5 th & 6 th Sem) | 1 st Year (1 st & 2 nd Sem) | 2 nd Year (3 rd & 4 th Sem) | 3 rd Year (5 th &6 th Sem) |
| Bengali | 256 | 220 | 216 | 135 | 89 | 50 |
| English | 193 | 207 | 184 | 112 | 104 | 97 |
| Sanskrit | 280 | 320 | 537 | 200 | 339 | 195 |
| Political Science | 195 | 210 | 195 | 130 | 138 | 125 |
| Philosophy | 230 | 389 | 410 | 86 | 91 | 25 |
| Geography | 460 | 420 | 530 | 110 | 170 | 85 |
| Geology | 389 | 320 | 385 | 70 | 79 | 70 |
| Economics | - | - | - | 198 | 182 | 127 |
| Statistics | - | - | - | - | - | - |
| Physics | 350 | 360 | 328 | 206 | 172 | 187 |
| Chemistry | 558 | 550 | 410 | 110 | 120 | 125 |
| Mathematics | 170 | 206 | 193 | 97 | 108 | 101 |
| iviatiiciiatics | | | | | 100 | |

7. a) IS THE COLLEGE CAMPUS WIFI ENABLED? : YES b) INTERNET FACILITY AVAILABLE FOR STUDENTS : YES

8. a) TOTAL NO OF COMPUTER & PRINTER IN THE COLLEGE:

i) Computer : 56 ii) Printer : 17

b) NO OF COMPUTERS ACCESSABLE TO THE

Academic and Administrative Audit Report



i) STUDENTS : 46

ii) TEACHERS : 01

iii) LIBRARY : 00

iv) OFFICE : 09

c) NO OF ICT ENABLED CLASSROOMS / SMART

CLASSROOMS AVAILABLE : 07

d) FACULTY MEMBERS USE ICT ENABLED SMART

CLASSROOMS IN THE TEACHING LEARNING PROCESS : YES

e) E-RESOURCES / VIDEO LECTURES / PPT PREPARED

BY THE FACULTY MEMBERS : YES

9. SOFTWARE USED IN THE LIBRARY : N.A.

10. TEACHING & NON-TEACHING STAFF STATISTICS:

a) NO OF TEACHING STAFF : 27

| PERMANENT | PART-TIME / CONTRACTUAL | NET/SET/SLET /PHD/MPHIL ETC. |
|-----------|----------------------------|---------------------------------|
| 27 | NIL | 27 |

b). LIBRARY

| SI No | Name | Designation | Status (Permanent/ Contractual/ Part-Time) | PhD/Mphil/ NET/SET | Date of Joining in the College | Year of Exp. |
|-------|------|-------------|--|-----------------------|--------------------------------------|-----------------|
| 1. | NIL | NA | NA | NA | NA | NA |

c) NON- TEACHING

| LEVEL OF POST | SANCTIONED | VACANT | FILLED-UP POST (M/F) | CASUAL M/F |
|---------------------------|------------|--------|----------------------------|---------------|
| Group-C | 4 | 3 | 1 (M) | |
| Group-D (Office Staff) | 2 | 0 | 2 (M) | |
| Group-D (Lab Staff) | 8 | 7 | 1 (F) | |
| Others | 2 | 2 | 1 (1) | |
| Group B | 2 | 1 | 1 (M) | |
| Data Entry Operator | | | | 2 (M), 1 (F) |



11. a) PROGRAMME OFFERED:

| SI. No. | Programme Level | Programme/ Course | Duration | Entry Qualificatio n | Medium of instruction | approved Student strength | students admitted |
|------------|--------------------|----------------------|----------|----------------------------|-----------------------|---------------------------------|----------------------|
| 01 | Under-Graduate | YES | 3yrs | | Bengali & English | 540 | 450 |

b) RESULT OF UNIVERSITY EXAMINATION A. NO OF UG STUDENTS PASSED OUT IN FINAL SEMESTER EXAMINATION

| COURSE NAME | APPEARED | | PASSED OUT | | OBTAINED MORE THAN | |
|----------------------------------|----------|-----|------------|-----|-----------------------|----------|
| | M | F | M | F | 60% MARKS | OBTAIEND |
| B.A/B.Sc Hons. & Gen Part III | N.A. | 147 | N.A. | 143 | 16% | 75.75% |

12. NO OF STUDENTS OF OTHER STATE (IF ANY)

| STATE NAME | NUMBER OF STUDENTS | | |
|------------|--------------------|--------|-------------|
| | MALE | FEMALE | TOTAL |
| NA | NA | NA | NA |
| | | MALE | MALE FEMALE |

13. TOTAL NO OF BOOKS IN THE LIBRARY (SUBJECT-WISE/TITLE-WISE/COPIES) (Use Separate Sheet if necessary)

| SUBJECT | NO OF BOOKS |
|-------------------|-------------|
| Bengali | 453 |
| English | 249 |
| Sanskrit | 324 |
| Political Science | 230 |
| Philosophy | 389 |
| Geography | 228 |
| Geology | 90 |
| Economics | 200 |
| Physics | 169 |
| Chemistry | 138 |
| Mathematics | 264 |

Academic and Administrative Audit Report



| Statistics | 63 |
|------------|----|
| | |

14. NAME OF THE JOURNALS SUBSCRIBED (ONLINE/ OFFLINE) WITH DATE(Use Separate Sheet if necessary)

: NIL

15. DETAILS ABOUT SEMINAR/WORKSHOP & RESEARCH/PUBLICATION

a) NO OF SEMINARS/WORKSHOPS/SYMPOSIA HELD IN THE COLLEGE (SUBJECT-

WISE WITH DATE) (Use Separate Sheet if necessary)

| TYPE OF PROGRAM (Seminar/Workshop/ Symposia | SUBJECT/TITLE | DATE/ DURATION | COLLEGE / STATE /NATIONAL /INTERNATIONAL LEVEL |
|--|---|-------------------|--|
| Workshop | One Day workshop on Mind Management Technique, Leadership Skills, Soft Skills, and Career Counselling | 20.11.2018 | College level |
| Seminar | Seminar on Thalassaemia Awareness | 30.11.2018 | College level |
| Workshop | One-day workshop on "Application & Career Aspects of Geology" | 24.04.2019 | College level |

b) NO OF STUDENTS PUBLICATION (RESEARCH PAPER AND ABSTRACT PUBLISHED) (If Any)

(Use Separate Sheet if necessary)

| Name of the | Title of the Research | Name of the Journal | Whether | National/Internationa |
|-------------|-----------------------|---------------------|----------|-----------------------|
| Student, | Paper | | peer | I, Impact Factor/ |
| Supervisor | | | reviewed | Citation Index if any |
| and | " X, | | and / | |
| Department | | | indexed | |
| NIL | NA | NA | NA | NA |
| | | | | |

16. NO OF UGC RESEARCH PROJECTS (MAJOR/MINOR) SANCTIONED AND GRANTS RECEIVED FROM OTHER FUNDING AGENCIES (Use Separate Sheet if necessary)

| Name of the Faculty | Title of the Sanctioned Project | Name of the Funding Agency | Duration | Amount of Fund | National/ Internationa |
|---------------------|---------------------------------------|-------------------------------|----------|-------------------|---------------------------|
| NIL | NIL | NIL | NIL | NIL | NIL |

17. INNOVATIVE PRACTICES ADOPTED IN THE TEACHING, LEARNING AND EVALUATION PROCESS

a) Teaching Learning Activities

b) Value Added Courses

NIL

Academic and Administrative Audit Report



6 | Page

c) Soft Skill Development

: NIL

d) Any other activities

NIL

18. a) STUDENTS ACHIEVEMENTS (IF ANY STATE/ NATIONAL / INTERNATIONAL LEVEL) (CULTURE /

SPORTS)

NIL

b) STUDENTS' PLACEMENT RECORD

NIL

19. AWARD / POST DOCTORAL FELLOWSHIP/

RECOGNITION ACHIEVED BY TEACHERS / STAFF

(IF ANY STATE / NATIONAL / INTERNATIONAL LEVEL)

NIL

20. STUDENTS' CLUB (IF ANY)(LIKE MOVIE CLUB / PHOTOGRAPHY CLUB / HOBBY CLUB / ROBOTICS

CLUB ETC.)

NIL

21. STUDENT HOSTEL

| ТҮРЕ | NO OF | INTAKE | TOTAL NO OF RESIDENTS | | | | |
|------------------|---------|----------|-----------------------|------|------|------|-------|
| | HOSTELS | CAPACITY | SC | ST | PH | GEN | TOTAL |
| BOYS` HOSTEL | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |
| GIRLS' HOSTEL | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. | N.A. |

22 ANY OTHER INFORMATION (Regarding Infrastructural Development/Alteration of the College Campus during Lockdown due to COVID-19, if any) (Use Separate Sheet if necessary)

a) Wifi system installed

Signature of the Committee Members:

Shahid Matangini Hazra Government

General Degree College for Women Chaksrikrish

2.

Tam

Officer-in-Charge

Haldia Government College

3.P.O. Adbhog, Dist. Burba Medinipur

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Academic Audit Sub-Commiltee.

4.





Government of West Bengal Shahid Matangini Hazra Government College for Women Chaksrikrishnapur-Kulberia :: Kulberia :: Purba Medinipur :: Pin-721649

Action Taken Report for the Academic and Administrative Audit for the Session 2018-2019

As per the report of the academic Audit for the session 2022-2023 of Shahid Matangini Hazra Government General Degree College for Women following measures have been taken.

- 1. All the Head of the Departments are requested to arrange for proper implementation of CBCS curriculum.
- 2. All the Head of the Departments are requested to arrange for Remedial classes.
- 3. Departments are requested to conduct Seminar and Workshop for the upcoming session.
- 4. Stock register of Library books to be maintained by respective Departments.
- 5. Principal has communicated with the neighboring Colleges for MOU's for Academic Collaboration.

IQAC Coordinator

Tangara College

Principal
Shahid Matangini Hazra Govt.
General Degree College for Women